

RESOLUTION 12-19157

A RESOLUTION SPECIFYING WASTEWATER RATE AND  
FEE SCHEDULE ADJUSTMENTS ENACTED PURSUANT TO  
TITLE 69, CHAPTER 7, MONTANA CODE ANNOTATED.

WHEREAS, a need is anticipated for extension, repair, improvement, and continued operation and maintenance of existing and proposed wastewater system facilities for the providing of wastewater services to inhabitants of the City of Billings, Montana; and

WHEREAS, under Title 69, Chapter 7 of the Montana Code Annotated, and under the terms of City Resolution Number 13585, the City of Billings is authorized to regulate the City's municipal wastewater utility and to change wastewater rates, fees, and charges as may be deemed by the City Council to be reasonable and just, and

WHEREAS, it is essential to the public health, welfare, and safety of the inhabitants of the City of Billings and its environs to provide an adequate public wastewater system and to provide adequate funding to meet the cost of constructing, maintaining, and operating the same;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA:

1. That any and all rate schedules for the wastewater utilities that are not specified in this resolution continue to be in effect at the rates specified in the previously approved schedules.
2. That the following schedule of rates, fees, and charges are found to be just, reasonable, and necessary for the continued sound operation of the wastewater utilities and that the proposed rates, fees, and charges are approved, adopted, and published as the rates, fees, and charges of the City of Billings, Montana wastewater utilities, effective July 1, 2012.

**Schedule I**

**WASTEWATER MONTHLY VOLUME CHARGE**

<b>Customer Class</b>	
<i>Dollars per Ccf</i>	<i>(\\$)</i>
<b>Customer Within the City</b>	
Residential	2.50
Commercial--Domestic Strength	2.50
Commercial--High Strength	3.25
<b>Customer Outside the City</b>	2.50

## Schedule IA

### MINIMUM MONTHLY WASTEWATER CHARGES

Meter Size	<u>Inside City</u> (\$)	<u>Outside City</u> (\$)
3/4"	6.35	7.00
1"	7.44	8.19
1½"	8.59	9.45
2"	8.88	9.77
3"	12.86	14.14
4"	42.18	46.40
6"	53.03	58.34
8"	78.36	86.20
10"	107.31	118.07

## Schedule VI

### WASTEWATER SYSTEM DEVELOPMENT FEES

<u>Meter or Service Line Size</u>	
3/4-Inch or less (1 EDU)	\$ 1,878
1-Inch	\$ 5,766
1½-Inch	\$ 16,734
2-Inch	\$ 28,885
3-Inch	\$ 74,937
4-Inch	\$ 175,434

For connections to the wastewater system with meters larger than 4-inches or when the unique usage characteristics of a large wastewater user may require, the City will forecast the requirements for the flow, biochemical oxygen demand (BOD), and total suspended solids (TSS) to determine the number of EDUs. The System Development Fee (SDF) will be calculated as follows:

$$\$3.65 * \text{Flow} * \left[ 0.8 + \frac{\text{BOD} * 0.08}{200} + \frac{\text{TSS} * 0.12}{200} \right]$$

Where:

- Flow is the projected maximum monthly average wastewater flow of the new user in gallons per day, and
- BOD is the projected BOD loading of the new user's effluent in milligrams per liter, and
- TSS is the projected TSS loading of the new user's effluent in milligrams per liter.

The constants used in the above formula are:

- \$3.65 equals the unit cost of the existing system buy-in component plus the unit cost of the development-related new facility component.
- .8 equals the proportion of the City's wastewater facilities allocated to the flow parameter in its cost-of service analysis.

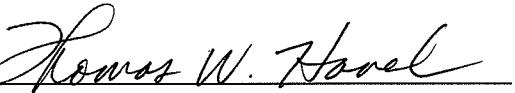
- .08 equals the proportion of the City's wastewater facilities allocated to the BOD parameter in its cost-of-service analysis
- .12 equals the proportion of the City's wastewater facilities allocated to the TSS parameter in its cost-of-service analysis.

3. That this Resolution is to be immediately filed in the City Clerk's Office and that the decision adopting the adjusted rates shall be final ten days after such are so filed.

**PASSED AND ADOPTED** by the City Council of the City of Billings, Montana, on the 14<sup>th</sup> day of May, 2012.

CITY OF BILLINGS



BY:   
Thomas W. Hanel, Mayor

ATTEST:

  
Cari Martin, City Clerk