

ORDINANCE 25-5921

**AN ORDINANCE OF THE CITY OF BILLINGS, AMENDING
BILLINGS MUNICIPAL CODE, CHAPTER 11, ELECTIONS, IN
PARTICULAR, SECTION 11-102(c), WARD BOUNDARIES; AND
CHANGING THE WARD BOUNDARIES ESTABLISHED THEREIN
BY ADDING CERTAIN NEWLY ANNEXED REAL PROPERTY TO
WARD IV PROVIDING FOR CERTIFICATION AND REPEALING
OF ALL ORDINANCES AND RESOLUTIONS INCONSISTENT
THEREWITH.**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA:

1. AMENDMENT. Pursuant to Billings Municipal Code, Section 11-102(c) and the State Law, Billings Municipal Code, Section 11-102(c) Ward Boundaries is hereby amended by adding to Ward IV the following described real property:

Lots 66A1 and 67A1 of the Amended Plat of Lots 66A and 67A, Sunny Cove Fruit Farms located in S31, T1N, R25E according to the official plat on file in the office of the clerk and recorder of Yellowstone County, Montana, under Document No. 4086208.

(# 25-04) See Exhibit "A" Attached

2. EFFECTIVE DATE. This ordinance shall be effective either thirty (30) days after second reading and final adoption as provided by law, or upon the effective date of Resolution 25-11304 approving the annexation of the above territory, whichever date is later.
3. REPEALER. All other ordinances, sections of the Billings Municipal Code and ordinances inconsistent herewith are hereby repealed.
4. CERTIFICATION. Pursuant to M.C.A. Section 13-3-103, the above change and alteration is hereby certified to the election administrator by the City Council, and the City Administrator or his designee is hereby directed to certify the changes and alterations and to deliver a map showing the boundaries of the ward, the streets, avenues and alleys by name and the ward by number, to the election administrator not more than ten (10) days after the effective date of this ordinance.

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PASSED by the City Council on the first reading the 13th day of October, 2025.

PASSED by the City Council on the second reading this 27th day of October, 2025.



CITY OF BILLINGS:

BY: William A. Cole
William A. Cole, Mayor

ATTEST:

BY: Denise R. Bohlman
Denise R. Bohlman, City Clerk

(#25-04)

EXHIBIT 'A'

