

RESOLUTION NO. 14 -10415

A RESOLUTION OF THE CITY OF BILLINGS APPROVING PETITIONS  
FOR ANNEXATION AND ANNEXING TERRITORY TO THE CITY.

WHEREAS, one hundred percent (100%) of the freeholders who constitute more than fifty percent (50%) of the resident freeholder electors have petitioned the City for annexation of the territory hereinafter described; and

WHEREAS, the territory was described in the Petition as required by law, and

WHEREAS, annexation of said territory would be in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA, AS FOLLOWS:

1. TERRITORY ANNEXED. Pursuant to Petition filed as provided M.C.A., Title 7, Chapter 2, Part 46, the following territory is hereby annexed to the City of Billings:

A tract of land situated in the SE1/4 of Section 3 and the NE1/4 of Section 10, T.1S., R.25E., P.M.M., Yellowstone County, Montana, more particularly described as:

Being Lot 1-A of Amended Lots 1 and 22, Block 2 of Certificate of Survey No. 2727-M, Recorded February 7, 1997, under Document Number 1862477. Including all adjacent Right-Of-Way of Shiloh Road, Shiloh Drain, and Central Avenue. Also, including that portion of Central Avenue extending west to the existing City of Billings city limits (approximately 70 feet).

Containing 3.515 gross and 2.039 net acres more or less.

(# 14-13) See Exhibit "A" Attached

2. CONDITION. The annexation is approved, subject to the following condition:

- A Development Agreement shall be executed and recorded between the owner(s) and the City that shall stipulate specific infrastructure improvements, provide guarantees for improvements, and include a Waiver of Right to Protest the Creation of Special Improvement Districts.
3. PROCEDURE. All procedures as required under M.C.A., Title 7, Chapter 2, Part 46, have been duly and properly followed and taken.

PASSED by the City Council and APPROVED this 15<sup>th</sup> day of December, 2014.

THE CITY OF BILLINGS:



BY: Thomas W. Hanel  
Thomas W. Hanel, Mayor

ATTEST:

BY: Cari Martin  
Cari Martin, City Clerk

(ANNEX# 14-13)

EXHIBIT "A"



