

RESOLUTION NO.

99-17464

A RESOLUTION RE-LEVYING AND RE-ASSESSING A TAX UPON A PORTION OF THE PROPERTY IN SPECIAL IMPROVEMENT DISTRICT NO. 1332, IN THE CITY OF BILLINGS, MONTANA, FOR THE PURPOSE OF RE-LEVYING AND RE-ASSESSING A PORTION OF THE COST AND EXPENSE OF MAKING IMPROVEMENTS THEREIN.

WHEREAS, THE CITY CREATED SPECIAL IMPROVEMENT DISTRICT 1332 AND

WHEREAS, IT IS NECESSARY TO RE-LEVY AND RE-ASSESS A TAX TO DEFRAY A PORTION OF THE COST AND EXPENSES OF SAID DISTRICT, NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA AS FOLLOWS:

1. RE-LEVY AND RE-ASSESSMENT

THAT FOR THE PURPOSE OF DEFRAYING A PORTION OF THE COST AND EXPENSE OF MAKING IMPROVEMENTS IN SPECIAL IMPROVEMENT DISTRICT 1332 OF THE CITY OF BILLINGS, MONTANA, THERE IS HEREBY LEVIED AND ASSESSED UPON EACH LOT OR PARCEL OF LAND DESCRIBED BELOW, OWNED BY PERSONS RESPECTIVELY INDICATED A TAX OR SPECIAL ASSESSMENT PAYABLE IN SEMI-ANNUAL INSTALLMENTS WITH INTEREST. EACH LOT AND PARCEL ASSESSED AND THE OWNER THEREOF IS HEREINAFTER DESCRIBED:

| OWNER NAME/ADDRESS<br>LEGAL DESCRIPTION                                                     | TAX CODE | CONSTRUCTION<br>COST | PRIN.     | INTR.    | 1999      | 2000      | 2001      | 2002      | 2003      |
|---------------------------------------------------------------------------------------------|----------|----------------------|-----------|----------|-----------|-----------|-----------|-----------|-----------|
| ASK, WAYNE & PAMELA<br>01466COUNTY MANOR BL<br>CIRCLE FIFTY SUB AMN<br>D<br>(97)<br>2A<br>1 | A-26425  | 69,925.92            | 5,378.64  | 327.10   | 10,467.14 | 10,123.65 | 9,737.01  | 9,371.43  | 8,979.82  |
| BECKSTROM, RUTH &<br>00000COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>1<br>3                     | A-26441  | 13,656.47            | 1,050.47  | 63.88    | 2,044.22  | 1,977.13  | 1,901.63  | 1,830.23  | 1,753.75  |
| BERGER, JANET E<br>00000COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>1<br>2                       | A-26430  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| BOYER, JAMES W & JOANN<br>03990AVENUE D<br>CIRCLE FIFTY<br>1<br>5                           | A-26473  | 22,385.72            | 1,721.96  | 104.72   | 3,350.89  | 3,240.93  | 3,117.14  | 3,000.11  | 2,874.75  |
| BROWN, KEN<br>00000<br>CIRCLE FIFTY SUB<br>9<br>5                                           | A-26481  | 22,385.72            | 1,721.96  | 104.72   | 3,350.89  | 3,240.93  | 3,117.14  | 3,000.11  | 2,874.75  |
| KAERCHER, JAMES L<br>01660SWANSON<br>CIRCLE FIFTY SUB<br>3<br>5                             | A-26475  | 22,385.72            | 1,721.96  | 104.72   | 3,350.89  | 3,240.93  | 3,117.14  | 3,000.11  | 2,874.75  |
| KAERCHER, JAMES L<br>01644SWANSON<br>CIRCLE FIFTY SUB<br>4<br>5                             | A-26476  | 22,385.72            | 1,721.96  | 104.72   | 3,350.89  | 3,240.93  | 3,117.14  | 3,000.11  | 2,874.75  |
| KENBURT LLC<br>00000<br>CIRCLE FIFTY SUB<br>2<br>5                                          | A-26474  | 22,386.91            | 1,721.95  | 104.72   | 3,351.08  | 3,241.11  | 3,117.32  | 3,000.29  | 2,874.91  |
| MAGNOON<br>01431COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>4<br>2                               | A-26433  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| TOTALS -                                                                                    |          | 243,888.56           | 18,759.92 | 1,140.88 | 36,507.42 | 35,309.39 | 33,960.82 | 32,685.77 | 31,319.94 |

## DISTRICT 1332

| OWNER NAME/ADDRESS<br>LEGAL DESCRIPTION                                               | TAX CODE | CONSTRUCTION<br>COST | PRIN.     | INTR.    | 1999      | 2000      | 2001      | 2002      | 2003      |
|---------------------------------------------------------------------------------------|----------|----------------------|-----------|----------|-----------|-----------|-----------|-----------|-----------|
| MAGNOON<br>00000<br>CIRCLE FIFTY SUB<br>8                                             | A-26490  | 48,377.57            | 3,721.01  | 226.30   | 7,241.61  | 7,003.96  | 6,736.47  | 6,483.55  | 6,212.61  |
| PICKENS, JAMES L TRUSTEE<br>01471COUNTY MANOR BL A-26431<br>CIRCLE FIFTY SUB<br>2     | A-26431  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| PICKENS, JAMES L TRUSTEE<br>01451COUNTY MANOR BL A-26432<br>CIRCLE FIFTY SUB<br>3     | A-26432  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| PICKENS, JAMES L TRUSTEE<br>01407COUNTY MANOR BL A-26434<br>CIRCLE FIFTY SUB<br>5     | A-26434  | 65,782.37            | 5,059.73  | 307.71   | 9,846.92  | 9,523.78  | 9,160.04  | 8,816.13  | 8,447.73  |
| RJB INC<br>00000COUNTY MANOR BL A-26458<br>CIRCLE FIFTY SUB<br>18                     | A-26458  | 28,110.85            | 2,162.29  | 131.50   | 4,207.89  | 4,069.79  | 3,914.37  | 3,767.39  | 3,609.97  |
| ROTH PARTNERSHIP LLC<br>01450COUNTY MANOR BL A-26427<br>CIRCLE FIFTY SUB<br>4         | A-26427  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| SOCO DEVELOPMENT<br>03969GRAND AV A-26424<br>CIRCLE FIFTY SUB AMN<br>1A<br>D          | A-26424  | 40,409.88            | 3,108.12  | 189.03   | 6,048.93  | 5,850.43  | 5,626.99  | 5,415.72  | 5,189.42  |
| (97)<br>SWANSON, DEAN A ETAL<br>00000COUNTY MANOR BL A-26429<br>CIRCLE FIFTY SUB<br>6 | A-26429  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| SWANSON, DEAN A ETAL<br>01430COUNTY MANOR BL A-26426<br>CIRCLE FIFTY SUB<br>3         | A-26426  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| SWANSON, DEAN A ETAL<br>01470COUNTY MANOR BL A-26428<br>CIRCLE FIFTY SUB<br>5         | A-26428  | 24,188.19            | 1,860.51  | 113.15   | 3,620.71  | 3,501.89  | 3,368.15  | 3,241.69  | 3,106.23  |
| SWANSON, DEAN A ETAL<br>01630SWANSON LN A-26477<br>CIRCLE FIFTY SUB<br>5              | A-26477  | 22,385.72            | 1,721.96  | 104.72   | 3,350.89  | 3,240.93  | 3,117.14  | 3,000.11  | 2,874.75  |
| SWANSON, DEAN A ETAL<br>01590SWANSON LN A-26478<br>CIRCLE FIFTY SUB<br>6              | A-26478  | 22,385.72            | 1,721.96  | 104.72   | 3,350.89  | 3,240.93  | 3,117.14  | 3,000.11  | 2,874.75  |
| SWANSON, DEAN A ETAL<br>01570SWANSON LN A-26479<br>CIRCLE FIFTY SUB<br>7              | A-26479  | 22,385.72            | 1,721.96  | 104.72   | 3,350.89  | 3,240.93  | 3,117.14  | 3,000.11  | 2,874.75  |
| TOTALS -                                                                              |          | 394,966.97           | 30,380.09 | 1,847.60 | 59,122.28 | 57,182.09 | 54,998.19 | 52,933.26 | 50,721.36 |

## DISTRICT 1332

| OWNER NAME/ADDRESS<br>LEGAL DESCRIPTION                                         | TAX CODE | CONSTRUCTION<br>COST | PRIN.     | INTR.    | 2009      | 2010      | 2011      | 2012 | 2013 |
|---------------------------------------------------------------------------------|----------|----------------------|-----------|----------|-----------|-----------|-----------|------|------|
| RJB INC<br>00000COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>18 3                     | A-26458  | 28,110.85            | 2,162.29  | 131.50   | 2,629.24  | 2,461.97  | 2,293.79  |      |      |
| ROTH PARTNERSHIP LLC<br>01450COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>4 1         | A-26427  | 24,188.19            | 1,860.51  | 113.15   | 2,262.36  | 2,118.42  | 1,973.66  |      |      |
| SOCO DEVELOPMENT<br>03969GRAND AV<br>CIRCLE FIFTY SUB AMN<br>D 1A 1             | A-26424  | 40,409.88            | 3,108.12  | 189.03   | 3,779.62  | 3,539.15  | 3,297.15  |      |      |
| (97)<br>SWANSON, DEAN A ETAL<br>00000COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>6 1 | A-26429  | 24,188.19            | 1,860.51  | 113.15   | 2,262.36  | 2,118.42  | 1,973.66  |      |      |
| SWANSON, DEAN A ETAL<br>01430COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>3 1         | A-26426  | 24,188.19            | 1,860.51  | 113.15   | 2,262.36  | 2,118.42  | 1,973.66  |      |      |
| SWANSON, DEAN A ETAL<br>01470COUNTY MANOR BL<br>CIRCLE FIFTY SUB<br>5 1         | A-26428  | 24,188.19            | 1,860.51  | 113.15   | 2,262.36  | 2,118.42  | 1,973.66  |      |      |
| SWANSON, DEAN A ETAL<br>01630SWANSON LN<br>CIRCLE FIFTY SUB<br>5 5              | A-26477  | 22,385.72            | 1,721.96  | 104.72   | 2,093.77  | 1,960.56  | 1,826.68  |      |      |
| SWANSON, DEAN A ETAL<br>01590SWANSON LN<br>CIRCLE FIFTY SUB<br>6 5              | A-26478  | 22,385.72            | 1,721.96  | 104.72   | 2,093.77  | 1,960.56  | 1,826.68  |      |      |
| SWANSON, DEAN A ETAL<br>01570SWANSON LN<br>CIRCLE FIFTY SUB<br>7 5              | A-26479  | 22,385.72            | 1,721.96  | 104.72   | 2,093.77  | 1,960.56  | 1,826.68  |      |      |
| SWANSON, DEAN A ETAL<br>01550SWANSON LN<br>CIRCLE FIFTY SUB<br>8 5              | A-26480  | 22,385.72            | 1,721.96  | 104.72   | 2,093.77  | 1,960.56  | 1,826.68  |      |      |
| TOTALS -                                                                        |          | 254,816.37           | 19,600.29 | 1,192.01 | 23,833.38 | 22,317.04 | 20,792.30 | .00  | .00  |

DISTRICT 1332

| OWNER NAME/ADDRESS<br>LEGAL DESCRIPTION                       | TAX CODE | CONSTRUCTION<br>COST | PRIN.    | INTR.  | 1999     | 2000     | 2001     | 2002     | 2003     |
|---------------------------------------------------------------|----------|----------------------|----------|--------|----------|----------|----------|----------|----------|
| SWANSON, DEAN A ETAL<br>01550SWANSON LN<br>CIRCLE FIFTY SUB 5 | A-26480  | 22,385.72            | 1,721.96 | 104.72 | 3,350.89 | 3,240.93 | 3,117.14 | 3,000.11 | 2,874.75 |
| TOTALS -                                                      |          | 22,385.72            | 1,721.96 | 104.72 | 3,350.89 | 3,240.93 | 3,117.14 | 3,000.11 | 2,874.75 |

2. DISPOSITION OF COLLECTIONS.

ALL MONIES COLLECTED FROM THE TAX SHALL BE PAID INTO SPECIAL IMPROVEMENT DISTRICT FUND NO. 1332

3. NOTICE AND HEARING.

12<sup>th</sup> DAY OF July 1999 AT 7.30 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE CONSIDERED ON THE AGENDA IN THE COUNCIL CHAMBERS OF THE CITY HALL, BILLINGS, MONTANA, THE COUNCIL WILL HEAR OBJECTIONS TO THE FINAL ADOPTION OF THIS RESOLUTION. THE CITY CLERK IS HEREBY DIRECTED TO PUBLISH NOTICE THEREOF ONCE, AT LEAST FIVE (5) DAYS PRIOR TO THE HEARING, IN THE BILLINGS TIMES.

4. CERTIFICATION.

THE CITY CLERK IS HEREBY DIRECTED UPON FINAL PASSAGE AND APPROVAL OF THIS RESOLUTION TO CERTIFY A COPY THEREOF TO THE CITY FINANCE DIRECTOR OF THE CITY OF BILLINGS MONTANA, WHO SHALL CERTIFY A COPY TO THE YELLOWSTONE COUNTY CLERK AND A COPY TO THE YELLOWSTONE COUNTY ASSESSOR.

5. EFFECTIVE DATE.

THIS RESOLUTION SHALL BE EFFECTIVE UPON FINAL ADOPTION.

PASSED PROVISIONALLY BY THE CITY COUNCIL AND APPROVED PROVISIONALLY THIS 28<sup>th</sup> DAY OF June, 19 99.



APPROVED PROVISIONALLY:

THE CITY OF BILLINGS

ATTEST PROVISIONALLY:

BY:

Charles F. Taelly  
MAYOR

CITY CLERK

Marita Herold

THE FOREGOING RESOLUTION NO. 99-17464 WAS FINALLY ADOPTED BY THE CITY COUNCIL AND APPROVED  
THIS 12<sup>th</sup> DAY OF July, 19 99.



THE CITY OF BILLINGS

ATTEST

Charles F. Taelly  
MAYOR

CITY CLERK

Marita Herold