

**Council Committee**  
**Legislative & Local Affairs**

**DATE: Wednesday, June 11, 2025**  
**TIME: 4:00 PM**  
**PLACE: Rimrock Room**  
**316 N. 26th Street**  
**Billings, MT**

**Mayor/Council:**

**Staff:**

**ADJOURN TIME:**

**Agenda**

**PUBLIC COMMENT ON ANY AGENDA OR NON-AGENDA ITEM (3 Min.)**

<b>TOPIC #1</b>	<b>Unified Planning Work Program for Transportation Planning FY26</b>
<b>NOTES/OUTCOME</b>	

<b>TOPIC #2</b>	<b>Topics of General Discussion/Topics for Future Agendas</b>
<b>NOTES/OUTCOME</b>	