

**Council Committee**  
**Legislative & Local Affairs**

**DATE: Wednesday, January 8, 2025**

**TIME: 4:00 PM**

**PLACE: City Hall Conference Room**

**210 N. 27<sup>th</sup> Street**

**Billings, MT -**

**Mayor/Council:**

**Staff:**

**ADJOURN TIME:**

**Agenda**

**PUBLIC COMMENT ON ANY AGENDA OR NON-AGENDA ITEM (3 Min.)**

<b>TOPIC #1</b>	Public Art Policy Presentation
<b>NOTES/OUTCOME</b>	

<b>TOPIC #2</b>	<b>BILLS, BILLS, BILLS</b>
<b>NOTES/OUTCOME</b>	

<b>TOPIC #3</b>	Topics of general discussion/topics for future agendas
<b>NOTES/OUTCOME</b>	

