

Council Committee
Legislative and Local Affairs)

DATE: 12-11-24

TIME: 4PM

PLACE: City Hall Conference Room

ATTENDANCE: Kendra Shaw, Mike Boyett, Roy Neese, Scott Aspenleider, Denise Joy
Mayor/Council: and Bill Cole

Staff: Chris Kukulski, Wyeth Friday

ADJOURN TIME: 4:53 PM

Agenda

PUBLIC COMMENT ON ANY ITEM:

Bill Cole said he had to leave to go to another meeting, so he asked to make his comments first:

He is working with Shari Essman, one of our Montana legislators. She will be helping with the presentation requesting money for a park area around the new Westend Water reservoir. It was approved in the last session but vetoed by the Governor.

TOPIC #1	Legislative Breakfast Recap
PRESENTER	

NOTES/OUTCOME	<p>On December 2nd we met at the Double Tree Inn and had 5 tables, each representing a different topic.</p> <ol style="list-style-type: none"> 1. Housing 2. Health and Safety 3. Economic Development 4. Infrastructure 5. Shifting the tax burden. <p>Each council member sat a table with a state representative and discussed the issues.</p> <p>This committee will start meeting each Wednesday being January 8th in the New City Hall, Rimrock Conference Room.</p> <p>During the session, each council member will review bill concerning their interests.</p> <p>Scott Aspenleider- Public Safety and Infrastructure Denise Joy- Economic Development Roy Neese- Housing Kendra Shaw- Local Authority Mike Boyett- Taxes</p> <p>We understand there will be up to 4000 bills and that the session moves very fast. If a councilmember finds something of interest, this information can then be moved up to our two lobbyists in Helena. Jessica Fust will develop a method for us to see and review the bills as they are sent out.</p>
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▪ **Public Comment:**

TOPIC #2	Future Topic
PRESENTER	

NOTES/OUTCOME	<ol style="list-style-type: none"> 1. Brodies Law concerning domestic violence where children are part of the equation. 2. TIP Policies 3. Art Policy (Wyeth Friday will soon has a presentation 4. Local apprentice program for Public Works 5. SUBRA expansion 6. Dr. Garcia presentation 7. Water quality issues
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▪ **Public Comment:**

TOPIC #3	
PRESENTER	
NOTES/OUTCOME	

▪ **Public Comment:**

TOPIC #4	
PRESENTER	
NOTES/OUTCOME	

▪ **Public Comment:**

TOPIC #5	
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PRESENTER	
NOTES/OUTCOME	

- **Public Comment:**