

**Council Committee**  
**Legislative & Local Affairs**

**DATE: Wednesday, October 9, 2024**

**TIME: 4:00 PM**

**PLACE: City Hall Conference Room**

**210 N. 27<sup>th</sup> Street**

**Billings, MT -**

**Mayor/Council:**

**Staff:**

**ADJOURN TIME:**

**Agenda**

**PUBLIC COMMENT ON ANY AGENDA OR NON-AGENDA ITEM (3 Min.)**

<b>TOPIC #1</b>	Update from city's lobbyist
<b>NOTES/OUTCOME</b>	

<b>TOPIC #2</b>	West End Water Reservoir/conservation area - bill support
<b>NOTES/OUTCOME</b>	

<b>TOPIC #3</b>	Legislative priorities (continued)
<b>NOTES/OUTCOME</b>	

