

# **Council Legislative Committee**

**DATE: Wednesday, September 13, 2023**

**TIME: 4:00 PM**

**PLACE: City Hall Conference Room**

**210 N. 27th Street, Billings, MT-**

## **ATTENDANCE:**

**Mayor/Council:** ☐ Kendra Shaw – Ward 1; ☐ Roy Neese – Ward 2; ☐ Danny Choriki – Ward 3  
☐ Pam Purinton – Ward 4; ☐ Tom Rupsis – Ward 5

**Staff:**

**Public:**

## **Agenda**

### **PUBLIC COMMENT**

(Public comment is limited to three minutes or as set by the presiding officer. Please sign in on the roster provided Comments are to be directed to agenda items and items within the scope of this committee)

### **TOPIC # 1**

Review minutes from August 9<sup>th</sup> Legislative round table and discuss disbursement of minutes to both attending non-attending representatives.

**PRESENTER**

NA

**NOTES /  
OUTCOME:**

### **TOPIC # 12**

Discuss last month's meeting with State Legislative Round Table. Identify action items and plans to work with state legislatures

**PRESENTER**

NA

**NOTES /  
OUTCOME:**

### **TOPIC # 3**

Additional discuss on legislative issues to add to future agenda

**PRESENTER**

NA

**NOTES /  
OUTCOME:**

**Public Comment**

**Adjourn by 5:00 PM**