

# **Council Legislative Committee**

**DATE: Wednesday, July 12, 2023**

**TIME: 4:00 PM**

**PLACE: City Hall Conference Room**

**210 N. 27th Street, Billings, MT-**

## **ATTENDANCE:**

**Mayor/Council:** ☐ Kendra Shaw – Ward 1; ☐ Roy Neese – Ward 2; ☐ Danny Choriki – Ward 3  
☐ Pam Purinton – Ward 4; ☐ Tom Rupsis – Ward 5

**Staff:**

**Public:**

## **Agenda**

<b>PUBLIC COMMENT</b>	(Public comment is limited to three minutes or as set by the presiding officer. Please sign in on the roster provided Comments are to be directed to agenda items and items within the scope of this committee)
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<b>TOPIC # 1 –</b>	Legislator’s Lunch
<b>PRESENTER</b>	<i>Pam Purinton</i>
<b>NOTES / OUTCOME:</b>	Location, County official invites

<b>TOPIC # 2 -</b>	Items to add to next or future meeting agenda
<b>PRESENTER</b>	
<b>NOTES / OUTCOME:</b>	

<b>TOPIC # 3</b>	
<b>NOTES / OUTCOME:</b>	

<b>TOPIC # 4</b>	
<b>PRESENTER</b>	
<b>NOTES / OUTCOME:</b>	

<b>Public Comment</b>	
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<b>Adjourn by 5:00 PM</b>	
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