

**Council Committee**  
**LEGISLATIVE COMMITTEE**

DATE: Wednesday, November 9, 2022  
TIME: 4:00 PM  
PLACE: City Hall Conference Room  
210 N. 27<sup>th</sup> Street  
Billings, MT

**ATTENDANCE:**

**Mayor/Council:**

**Staff:**

**ADJOURN TIME:**    PM

**Agenda**

**PUBLIC COMMENT ON ANY ITEM:**

<b>TOPIC #1</b>	<b>Establishing Committee Rules</b>
<b>PRESENTER</b>	
<b>NOTES/OUTCOME</b>	

- **Public Comment:**

<b>TOPIC #2</b>	<b>Selection of Presiding Officer</b>
<b>PRESENTER</b>	

<b>NOTES/OUTCOME</b>	
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- **Public Comment:**

<b>TOPIC #3</b>	<b>Regular Meeting Time and Location</b>
<b>PRESENTER</b>	
<b>NOTES/OUTCOME</b>	

- **Public Comment:**

<b>TOPIC #4</b>	<b>Discussion on Topics or Issues to Engage</b>
<b>PRESENTER</b>	
<b>NOTES/OUTCOME</b>	

- **Public Comment:**