

# CITY OF BILLINGS

## CITY OF BILLINGS VISION STATEMENT:

**“THE MAGIC CITY: A DIVERSE, WELCOMING COMMUNITY WHERE PEOPLE PROSPER AND BUSINESS SUCCEEDS.”**

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### AGENDA

COUNCIL CHAMBERS

January 13, 2020

5:30 P.M.

**CALL TO ORDER:** Mayor Cole

**PLEDGE OF ALLEGIANCE:** Mayor Cole

**INVOCATION:** Mayor Cole

**ROLL CALL:** Councilmembers present on roll call were:  Shaw,  Yakawich,  Neese,  Ewalt,  Joy,  Choriki,  Purinton,  Ronning,  Boyett,  Brown

**MINUTES:**

- December 9, 2019
- December 16, 2019

**COURTESIES:**

**PROCLAMATIONS:**

**COUNCIL REPORTS:**

**ADMINISTRATOR REPORTS - CHRIS KUKULSKI**

**PUBLIC COMMENT on “NON-PUBLIC HEARING” Agenda Items: 1 and 2 ONLY. Speaker sign-in required.** (Comments are limited to three (3) minutes. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations:
  - A. **Bid Awards:** None
  - B. **Consultant Services Agreement** with HDR Engineering, Inc. for the GIS Services project; \$196,495.
  - C. **Services Agreement** with Novatime Technology, Inc. for a time and attendance system; \$270,511.
  - D. **City-County Special Investigations Unit (CCSIU) Agreement** with Yellowstone County for 2020.
  - E. **Grant Application Request** to submit Recreational Trails Program grant application for trail wayfinding signage; \$25,680.
  - F. **Plains First Responder Grant** for the Fire Department for technical rescue equipment; \$8,350.
  - G. **Treacy Foundation Grant** for the Parks Department to purchase and construct one of five planned steel shade structures in the new Centennial Park Dog Park Area; \$5,000.
  - H. **2017 State Homeland Security Program (SHSP) Award** for the Police Department to purchase a hostage negotiation van; \$85,000.
  - I. **2019 High Intensity Drug Traffic Area (HIDTA) Award** from Executive Office of the President, Office of National Drug Control Policy; \$431,796.
  - J. **Purchase** of playground equipment for Ponderosa Park; \$139,267.45.
  - K. **Revolving Loan Fund** to Shawna Bonini of Wise Wonders; no more than \$200,000.
  - L. **Donation** to the Police Department for the K-9 Program: anonymous donor; \$15,000, Phillips 66; \$1,000, and Scheels; \$10,000.
  - M. **Donation** to the Police Department for overtime funding from the Yellowstone County DUI Task Force; \$4,000.

- N. **Resolution** approving an extension of the Cable Franchise Agreement with Bresnan Communications, LLC, through January 14, 2020.
- O. **Acknowledge receipt of petition to vacate** the alley within Block 81 of Original Town and the north/south alley within Block 120 of Original Town, J & S Properties, Inc., petitioner; and set a public hearing for February 10, 2020.

P. **Bills for the weeks of:**

- 1. December 2, 2019
- 2. December 9, 2019
- 3. December 16, 2019

***Recommended Motion:*** I move to approve the items of the Consent Agenda as submitted, with the exception of items moved for separation.

**REGULAR AGENDA:**

- 2. **NOMINATION AND ELECTION OF DEPUTY MAYOR PRO TEMPORE.** Staff recommends Council nominate and elect a Councilmember as Deputy Mayor Pro Tempore.  
  
***Recommended Motion:*** I nominate \_\_\_\_\_ and move that he/she be elected to serve as Deputy Mayor Pro Tempore, per Section 2-204 of the Billings, Montana City Code (BMCC).
- 3. **PUBLIC HEARING** to receive input on the need for low income housing at 1301 Industrial Avenue. No action is necessary.
  - *Presented by: Kevin Iffland*
- 4. **PUBLIC HEARING AND RESOLUTION** authorizing filing of the Annual Federal Transit Administration Section 5307 and Section 5339(B) Grant Applications. Staff recommends approval. (Action: approval or disapproval of staff recommendation.)
  - *Presented by: Kevin Ploehn*  
***Recommended Motion:*** I move to approve and adopt a Resolution authorizing filing of the Annual Federal Transit Administration Section 5307 and Section 5339(B) Grant Applications as recommended by staff.

5. **PUBLIC HEARING AND FIRST READING ORDINANCE** amending BMCC, Section 24-503, Parade Routes. Staff recommends approval. (Action: approval or disapproval of staff recommendation.)

- Presented by: Debi Meling

**Recommended Motion:** I move to approve and adopt an Ordinance amending BMCC Section 24-503, Parade Routes as recommended by staff.

**PUBLIC COMMENT on “NON-AGENDA ITEMS”.** **Speaker Sign-in required.** (*Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes. Please sign the roster at the cart located at the back of the Council chambers or at the podium.*)

**COUNCIL INITIATIVES:**

**ADJOURN:**

*Council Chambers are readily accessible to individuals with physical disabilities.*

*For more information or to make requests for special arrangements, please contact the City Clerk’s Office at 657-8210 or e-mail [bohlmand@billingsmt.gov](mailto:bohlmand@billingsmt.gov), 72 hours prior to the meeting date.*

**Please exit the chambers as quickly as possible.** (Chamber doors will be **CLOSED** 10 minutes after adjournment of the meeting.)

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