



City of Billings

## **HUMAN RELATIONS COMMISSION**

Education-Community-Advocacy

## **Agenda**

**For The October 2, 2014**

### **Meeting of Billings Human Relations Commission**

#### **I. Welcome & Introductions**

##### **Excused Absences:**

#### **II. Announcements/Events:**

- NDO Summit Report (Walt)
- Attended National Walk for Suicide Prevention (Walt)
- 

#### **III. Public Comment (10 minutes)**

#### **IV. Old Business**

- Review of previous minutes
- Veteran's Day draft LTE

#### **V. New Business**

City of Billings Human Relations Commission  
c/o Karla Stanton--Office of the Executive Secretary  
Box 1178 Billings MT 59103 406-657-