

# CITY OF BILLINGS

## CITY OF BILLINGS VISION STATEMENT:

**“THE MAGIC CITY: A DIVERSE, WELCOMING COMMUNITY WHERE PEOPLE PROSPER AND BUSINESS SUCCEEDS.”**

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## AGENDA

COUNCIL CHAMBERS

October 22, 2018

5:30 P.M.

**CALL TO ORDER:** Mayor Cole

**PLEDGE OF ALLEGIANCE:** Mayor Cole

**INVOCATION:** Councilmember Clark

**ROLL CALL:** Councilmembers present on roll call were:

Cromley,  Yakawich,  Brewster,  Ewalt,  Joy,  Friedel,  Gibbs,  Ronning,  
 Clark,  Brown

**MINUTES:**

- October 9, 2018
- October 10, 2018 - Special Meeting

**COURTESIES:**

**PROCLAMATIONS:** Extra Mile Day - November 1, 2018

**ADMINISTRATOR REPORTS - BRUCE MCCANDLESS**

**PUBLIC COMMENT on “NON-PUBLIC HEARING” Agenda Items: 3 ONLY. Speaker sign-in required.** (Comments are limited to one (1) minute for one item, or three (3) minutes for multiple items. Please sign the roster located on the cart at the back of Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations:

A. **Bid Awards:**

1. **Firefighter Protective Clothing.** (Opened 9/25/18) Recommend 5-year agreement with LN Curtis; average cost \$2,446.75 per set (coat/pant).
2. **City Vehicles.** (Opened 10/9/18) Recommend: Schedules 1 and 4, without trades to Yellowstone Country Motors, \$100,482; Schedule 11, with trade to Billion Auto Group, \$67,670; Schedules 2 and 7, without trades to Bison Ford/Normont Equipment, \$104,583; Schedules 3, 5, 6, 8, 9 and 10, without trades to Bison Ford/Kois Equipment, \$293,048 .
3. **2018 Loader Mounted Snowblower.** (Opened 10/9/18) Recommend Solid Waste Systems; \$162,478.

B. **Professional Services Contract** for South Billings Aquatic and Recreation Center Concept Development Plan; A&E Architects; \$150,000.

C. **Energy and Maintenance Agreement** for SILMD 313 with Yellowstone Electric Cooperative, Inc., until October 31, 2048 (30 years).

D. **Amendment No. 1, W.O. 18-30: City County Drain Mitigation**, Professional Services Contract, DOWL Engineering; \$248,009.

E. **Approval** of 2018 Billings Long Range Transportation Plan (BLRTP), and recommendation to Policy Coordinating Committee.

F. **Declaration** of Surplus Property and authorization for Fire Department to sell Mako model #BAM06H breathing air compressor to Casper College; \$2,000.

G. **Preliminary Major Plat** of Copper Ridge Subdivision, 8th Filing, generally located on the north side of Rimrock Road, east of 70th Street West, and west of the existing Copper Ridge Subdivision; Gary Oakland, owner; Sanderson Stewart, agent; conditional approval and adoption of the findings of fact.

H. **Preliminary Major Plat** of High Sierra Subdivision, 12th Filing, generally located north of Topanga Avenue in the 11th Filing and East of High Sierra Boulevard; Gary Oakland - High Sierra II, Inc., owner; Sanderson Stewart, agent; conditional approval and adoption of the findings of fact.

I. **Final Plat**, Amended Lot 2, Block 4, Claimstake Subdivision.

J. **Bills:**

1. September 24 and 28, 2018

**REGULAR AGENDA:**

2. **PUBLIC HEARING AND RESOLUTION** approving and adopting budget amendments for FY 2019. Staff recommends approval. (Action: approval or disapproval of staff recommendation.)
3. **APPROVAL** of City Administrator employment agreement. City's consultant and staff recommends approval. (Action: approval or disapproval of City's consultant and staff recommendation.)

**PUBLIC COMMENT on “NON-AGENDA ITEMS”. Speaker Sign-in required.** (*Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes. Please sign the roster located on the cart at the back of Council chambers or at the podium.*)

**COUNCIL INITIATIVES:**

**ADJOURN:**

*Additional information on any of these items is available in the City Clerk's Office.*

*Reasonable accommodations will be made to enable individuals with disabilities to attend this meeting. Please notify Denise R. Bohlman, City Clerk, at 657-8210.*