

CITY OF BILLINGS

CITY OF BILLINGS VISION STATEMENT:

“THE MAGIC CITY: A DIVERSE, WELCOMING COMMUNITY WHERE PEOPLE PROSPER AND BUSINESS SUCCEEDS.”

AGENDA

COUNCIL CHAMBERS

October 9, 2018

5:30 P.M.

CALL TO ORDER: Mayor Cole

PLEDGE OF ALLEGIANCE: Mayor Cole

INVOCATION: Councilmember Ronning

ROLL CALL: Councilmembers present on roll call were:

Cromley, Yakawich, Brewster, Ewalt, Joy, Friedel, Gibbs, Ronning,
 Clark, Brown

MINUTES: September 24, 2018

COURTESIES:

PROCLAMATIONS: National Chiropractic Health Month - October

ADMINISTRATOR REPORTS - BRUCE MCCANDLESS

PUBLIC COMMENT on “NON-PUBLIC HEARING” Agenda Items: 1 ONLY. Speaker sign-in required. (Comments are limited to one (1) minute for one item, or three (3) minutes for multiple items. Please sign the roster located on the cart at the back of Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations:

A. Bid Awards:

1. **Firefighter Protective Clothing.** (Opened 9/25/18) Recommend postponing bid award until 10/22/18.
- B. **Amendment No. 2, W.O. 17-16: Fox Pump Station Improvements,** Professional Services Contract, Morrison-Maierle, Inc.; \$65,910.
- C. **Donation** to Fire Department from Billings Firefighters Local 521 for the purchase of childrens plastic fire helmets to be distributed during Fire Prevention Week; \$1,000.
- D. **Declaration of Surplus Property** and authorization for the Solid Waste Division to sell salvaged Unit 0169 to LKQ Heavy Truck; \$7,500.
- E. **Resolution** approving an extension of the Cable Franchise Agreement with Bresnan Communications, LLC, to October 8, 2019.
- F. **Second/Final Reading Ordinance for Zone Change 970:** a zone change from Neighborhood Commercial (NC) to Community Commercial (CC) on a .91-acre parcel of land described as Tract 1C of Certificate of Survey 566. No Cash Water, owner; Jeff Essmann, agent. Zoning Commission recommends approval and adoption of the findings of the 10 criteria.

G. Bills:

1. September 4, 2018
2. September 10, 2018
3. September 17, 2018

REGULAR AGENDA: No Items

PUBLIC COMMENT on “NON-AGENDA ITEMS”. Speaker Sign-in required. (Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes. Please sign the roster located on the cart at the back of Council chambers or at the podium.)

COUNCIL INITIATIVES:

ADJOURN:

Additional information on any of these items is available in the City Clerk's Office.

Reasonable accommodations will be made to enable individuals with disabilities to attend this meeting. Please notify Denise R. Bohlman, City Clerk, at 657-8210.